

# Michel De Certeau Interpretation And Its Other Key Contemporary Thinkers

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## Michel De Certeau Interpretation And

The author focuses on those intertexts that work most powerfully in Certeau's major writings: contemporary French historiography, the writings of early modern mystics and travelers, Michel Foucault and Pierre Bourdieu, Freud, the linguistics of "utterance," and a broad spectrum of work on contemporary cultural practices. Read more Read less

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Michel de Certeau (French: ; 17 May 1925 – 9 January 1986) was a French Jesuit and scholar whose work combined history, psychoanalysis, philosophy, and the social sciences. He was known as the philosopher of everyday life and widely regarded as a historian with interests ranging from travelogues of the sixteenth and seventeenth centuries to contemporary urban life.

## **Michel de Certeau - Wikipedia**

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## **Michel de Certeau**

Michel de Certeau (b. 1925–d. 9 January 1986), historian, cultural theorist, psychoanalyst, and theologian, was one of the most multifaceted French intellectuals and scholars of the late 20th century. His concept of everyday life practices was of signal importance for the development of cultural studies in the Anglo-Saxon world.

## **Michel de Certeau - Literary and Critical Theory - Oxford ...**

Michel de Certeau's interdisciplinarity and eclecticism is readily apparent in his study of mysticism. A number of problems with his approach to the subject have been noted, 1 yet it cannot be denied that his originality has stimulated people to think of mysticism in new ways.

## **Unending Desire: De Certeau's 'Mystics'**

The Practice of Everyday Life is a book by Michel de Certeau that

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examines the ways in which people individualise mass culture, altering things, from utilitarian objects to street plans to rituals, laws and language, in order to make them their own. It was originally published in French as *L'invention du quotidien. Vol. 1, Arts de faire*. The 1984 English translation is by Steven Rendall. The book is one of the key texts in the study of everyday life. The *Practice of Everyday Life* re-examines re

## **The Practice of Everyday Life - Wikipedia**

In reference to the latter, de Certeau's historical training, particularly his exposure to the French Annales school of historical theory and interpretation, made him far more sensitive than Henri de Lubac to the unavoidable "otherness" and strangeness of the past.

## **Project MUSE - Michel de Certeau: Spirituality and The ...**

If you note the influence of Michel Foucault here, you are correct; in some ways, de Certeau is an enthusiastic (if sometimes incorrect) disciple of Foucault's work, and *The Practice of Everyday Life* would be unimaginable without the theoretical framework Foucault provides in his writing.

## **27. Michel de Certeau, The Practice of Everyday Life ...**

de Certeau is often considered to be the theorist of everyday life par excellence. This book provides an unrivalled critical introduction to de Certeau's work and influence and looks at his key ideas and asks how should we try to understand him in relation to theories of modern culture and society.

## **SAGE Books - Michel de Certeau: Cultural Theorist**

Certeau analyzes and revises Foucault's concept of social practices in *Disciplines and Punish* and Bourdieu's concept *habitus* as his preliminaries to the procedures of everyday creativity (or practices). Furthermore, de Certeau elaborates the scheme of "the relations between consumers and the mechanism of production" and distinguishes two uses of

## **Michel de Certeau--The Practice of Everday Life**

IN THIS INCISIVE BOOK, Michel de Certeau considers the uses to which social representation and modes of social behavior are put

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by individuals and groups, and describes the tactics available to the ordinary person for reclaiming autonomy from the all-pervasive forces of commerce, politics, and culture.

## **Innholdsfortegnelse med hyperlinker**

The hero here is the 'man without qualities' [the title of a famous novel by Musil. I have always read this as a critique of the modern soulless bureaucrat or narcissist, but de Certeau reminds us that this character is also a sensible pragmatist, seeking happiness from what is available, and in the accumulation of small pleasures.

## **Notes on De Certeau - Summary The Practice of Everyday**

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Synopsis Since his death in 1986, Michel de Certeau's reputation as a thinker has steadily grown both in France and throughout the English-speaking world. His work is extraordinarily innovative and wide-ranging, cutting across issues in historiography, literary and cultural studies, anthropology, sociology, theology, philosophy and psychoanalysis.

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